



## District of Katepwa

### Meeting Agenda

October 15, 2019 - Regular Council Meeting - 07:00 PM

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**1. CALL TO ORDER**

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**2. APPROVAL/ADDITIONS/DELETIONS TO THE AGENDA**

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**3. ADOPTION OF MINUTES**

[ADOPTION OF MINUTES- September 17, 2019](#)

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**4. PUBLIC/OPEN SESSION**

4.1 Maintenance Supervisor - Monthly Report

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**5. DELEGATIONS**

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**6. 7:30 pm PUBLIC HEARING/MEETING**

6.1 Recess for Public Hearing

[Notice for Public Hearing](#)

6.2 Reconvene Regular Meeting

6.3 Verbal and Written Submission - Bylaw No. 2019 -04Zoning Bylaw Amendment

6.4 2nd Reading of Bylaw No. 2019 - Zoning Bylaw Amendment (Condominiums)

[2nd Reading of Bylaw No. 2019 - 4 Zoning Bylaw Amendment](#)

6.5 3rd Reading of Bylaw No. 2019- Zoning Bylaw Amendment (Condominiums)

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**7. COMMUNICATIONS/CORRESPONDENCE**

[NVWMA - Meeting Minutes](#)

[PARCS Update](#)

[RCMP Fort Qu'Appelle - Report Sept 10-16, 2019](#)

[RCMP Fort Qu'Appelle - Report Sept 17-23, 2019](#)

[RCMP Weekly Report Oct 1-Oct 7, 2019](#)

[RCMP Policing Report - July 1-September 30, 2019](#)

[Indian Head Hospital Foundation Inc.- Information & Membership Application](#)

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**8. FINANCIAL REPORTS**

[Bank Statement - September](#)

8.1 Bank Reconciliation & Statement of Revenues & Expenditures

[Bank Reconciliation-SEPTEMBER](#)

[Statement of Revenues & Expenditures -SEPTEMBER](#)

8.2 Accounts Payable

[Accounts Payable](#)

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**9. ADMINISTRATION REPORT**

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**10. COMMITTEE REPORTS**

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**11. UNFINISHED BUSINESS**

11.1 Road Paving 2019 - WSP Recommendations

[Road Paving 2019 WSP Recommendations](#)

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**12. NEW BUSINESS**

12.1 Public Well Inspection

[Public Well Inspection](#)

12.2 Trans Canada Trail - Paving &amp; Proposed Trail Portion @Lions Park

12.3 Michelle Place - Request to Take Over Road

[Michelle Place - Road](#)[Michelle Place - Condo Plan](#)

12.4 Lot consolidation - 105 Hwy 56, Sandy Beach

[Lot consolidation - request](#)[Lot consolidation - 105 Hwy 56, Sandy Beach MAP](#)

12.5 Christmas Party - Council &amp; Staff

12.6 Municipal Employee Code of Conduct Policy - DRAFT

[Municipal Employee Code of Conduct Policy - DRAFT](#)

12.7 PARCS Convention 2019

[PARCS Convention 2019](#)

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**13. ADJOURNMENT**

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**14. NEXT MEETING**

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